



जिला परिषद ,उत्तर एवं मध्य अण्डमान
Zilla Parishad, North & Middle Andaman
लखनऊ, मायाबन्दर / Lucknow, Mayabunder

e-mail: zillanarishad nm@gmail.com

☎ : 0319

F. No. 5-102/Roster/PLG/ZP/N&M/2021/709

Dated: 24, August, 2026

PRESS NOTE

In continuation of the Press Note issued vide this Office Press Note F. No. 5-102/Roster/PLG/ZP/N&M/2021/639 dated 04.08.2026, it is hereby informed that the last date for submission of the requisite documents for any Co-operative Societies (both Civil & Electrical) registered under the Registrar of Co-operative Societies in Andaman and Nicobar Islands, who have already enrolled with this Zilla Parishad, N&M Andaman or intend to enroll with the necessary updated documents, has been extended for a further period of **10 (Ten) days** from the date of publication of this Press Note.

The following updated documents are required to be enclosed:

1. Copy of Audit Report of previous financial year 2025-26.
2. Self-attested copy of Engineer certificate & Aadhaar Card with Contact Number along with undertaking by technical staff and also from Co-operative Society concerned.
3. Self-attested copy of PAN Card of concerned Co-operative Society.
4. Self-attested Aadhaar Card of both President & Secretary of Co-operative Society.
5. Details of Members and office holding Member in Society concerned along with Aadhar number.
6. Copy of proceedings of last minutes of society.
7. Copy of Registration Certificate of Society.
8. Copy of Bye-laws registered for new enrolment.
9. Copy of GST Registration of concerned Co-operative Society and if not registered, an undertaking may be submitted by the concerned Co-operative Society stating an annual turnover of society is less than Rs. 40 Lakhs in a financial year as per GST norms.
10. Copy of Bank Account details of Co-operative Society, if any.

Further, to note that in case any Co-operative Society fails to submit the above said documents in full shape within the time period as mentioned above, their application will not be entertained for enrolment in the Roster of Zilla Parishad, North & Middle Andaman for the year 2026-27.

Chief Executive Officer
Zilla Parishad, North & Middle Andaman

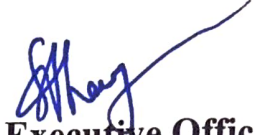
To:

1. The Director, Information & Publicity, A&N Administration, Sri Vijaya Puram.
2. The Chief Editor, "The Daily Telegram", Govt. Press, Sri Vijaya Puram – with the request to publish the Press Note daily for wide publicity immediately.

Copy to:

1. PS to the Adhyaksha, Zilla Parishad, North & Middle Andaman, for kind information.
2. The Director (RD, PR & ULB), A&N Administration, Marine Hill, Sri Vijaya Puram, for kind information please.
3. The Superintending Engineer (PRI), Zilla Parishad, North & Middle Andaman, for information.

4. The Executive Engineer, Zilla Parishad, North & Middle Andaman, for information.
5. The Assistant Accounts Officer, Zilla Parishad, North & Middle Andaman, for information.
6. All Zilla Parishad Member, Zilla Parishad, North & Middle Andaman, for information and wide publicity.
7. The Assistant Engineer, Sub-Division Office, Zilla Parishad, Mayabunder/Rangat/Diglipur, for information and for wide publicity.
8. Notice Board.



Chief Executive Officer
Zilla Parishad, North & Middle Andaman